



A Muslim voluntary association's sewing class in Trebinje (Bosnia and Herzegovina), late 1930s/early 1940s. Source: courtesy of Jasmina Cojetic

JEUDI | THURSDAY

20/03/2025 - 18:00 EET

Fabio Giomi CNRS, CETOBaC

Melvin Bernard EHESS,
CETOBaC

Jovana Papovic EHESS,
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Ana Otasevic EHESS, CETOBaC

Lucie Raskin INALCO, CREE

École française d'Athènes, salle des conférences
Didotou 6

École française d'Athènes, conference room
Didotou 6

Inscription au webinaire

Webinar registration

<https://u.efa.gr/iq>



SÉMINAIRE MODERNE ET CONTEMPORAIN

MODERN AND CONTEMPORARY SEMINAR

SÉMINAIRE HYBRIDE | HYBRID SEMINAR

What is a Voluntary Association? Rethinking Associational Life from Southeastern Europe: Concepts, Archives and Perspectives Seminar #1

In collaboration with the CETOBaC and the Modern Greek History Research Center of the Academy of Athens

BEYOND DICHOTOMIES: VOLUNTARY ASSOCIATIONS AND SOCIAL MOVEMENTS IN 20TH-CENTURY YUGOSLAVIA

This seminar aims to revisit the research conducted over the past ten years within the CETOBaC Balkans cluster on voluntary associations and social movements. Particular attention will be given to the seminar *For a History of Social Movements in Southeastern Europe (19th-20th Century)*, led for four years at EHESS by Fabio Giomi and Nathalie Clayer, as well as to several publications involving members of the group: Fabio Giomi, Stefano Petrunaro (eds.), *Voluntary Associations in Yugoslavia, 1918-1941*, *European Review of History: Revue européenne d'histoire*, Special Issue, 26, 1, 2019; Fabio Giomi, Célia Keren, and Morgane Labbé (eds.), *Public and Private Welfare in Modern Europe: Productive Entanglements*, Routledge, London, 2022; and Fabio Giomi, Lukas Posselt (eds.), *Qu'est-ce qu'une association? Pratiques volontaires, pratiques documentaires, 1870-1960*, 20-21. *Revue d'histoire*, forthcoming. Building on these works, the seminar organizers will seek to demonstrate, through their respective case studies, how research on Southeastern Europe can contribute to destabilizing several dichotomies that continue to shape global historiography on voluntary associations—such as public-private, East-West, and liberal-illiberal divides.



ΑΚΑΔΗΜΙΑ



ΑΘΗΝΑΝ

